Report on Subsistence,

Travel & Accommodations

of

Members

of the

Yukon Legislative Assembly

2010 - 2011

April 2011

TRAVEL EXPENSES OF MEMBERS OF THE YUKON LEGISLATIVE ASSEMBLY

REPORT FOR 2010-2011 FISCAL YEAR

This report is made under direction of the Members' Services Board of the Yukon Legislative Assembly. The following extract is from the Minutes of the Members' Services Board meeting of February 2, 1999:

AGREED, THAT the Clerk prepare an annual report outlining expenditures made on MLA travel paid for from the Legislative Assembly budget including a breakdown, by Member, of the travel costs incurred in the following categories:

- (1) attending sittings of the Assembly and its committees (subsection 45(1) of the Legislative Assembly Act, R.S.Y. 2002, c.136);
- (2) business as an MLA (subsection 45(2));
- (3) Ministers' travel to their electoral districts (subsection 47(1));
- (4) Leaders' travel (section 51); and
- (5) other travel paid for from the budget of the Legislative Assembly (for example, attendance at CPA conferences).

FURTHER AGREED, THAT this report be prepared on a fiscal year basis and identify, for each Member, the number of trips, the costs of transportation and the combined costs of meals, incidentals and accommodation [excepting where MLAs claim reimbursement pursuant to section 46 of the Legislative Assembly Act, in which cases those payments (to cover the cost of renting or leasing accommodation) be identified separately].

FURTHER AGREED, THAT this report be transmitted to all Members and to the Speaker for tabling in the Legislative Assembly.

Accordingly, tables are attached which provide information on expenditures made from the Legislative Assembly budget on travel by Members of the Legislative Assembly during the 2010-2011 fiscal year.

Explanations, including section references from the *Legislative Assembly Act*, for each category of travel and expense appearing on these tables, are as follows:

(1) Rent

Members who represent electoral districts outside Whitehorse and who reside outside Whitehorse and Ministers who represent electoral districts outside Whitehorse may claim reimbursement for renting accommodation in Whitehorse. In 2007, the Legislature amended the *Legislative Assembly Act* to provide that as of June 1, 2007, Members who represent electoral districts outside Whitehorse and who reside in Whitehorse may claim reimbursement for renting accommodation in the electoral district they represent. Costs include monthly rent and other living expenses such as utilities. The maximum that could be claimed during the 2010-2011 fiscal year was \$1089 per month. [Section 46]

(2) MLA Travel

Each Member who represents an electoral district outside Whitehorse and who resides outside Whitehorse and who is not in Cabinet qualifies for payment of expenses when absent from the Member's normal place of residence to attend:

- (a) a meeting of a caucus of a party, or
- (b) a meeting or event, in the capacity of a Member, when the Legislative Assembly is not sitting.

Claims under this provision are restricted to a maximum of 48 return trips and \$14,600 in accommodation and living expenses per fiscal year. The maximum for accommodation

and living expenses is reduced to \$7,300 per year if a Member is being reimbursed for expenditures incurred in renting or leasing accommodation. [Subsections 45(2) - (7)] A Member has the option of claiming for more than 48 trips. When that option is chosen, the cost of the excess trips is deducted from the maximum funding provided for accommodation and living expenses. [Section 48]

(3) Ministers' MLA Travel

Each Member who represents an electoral district outside Whitehorse and who is a Cabinet Minister qualifies for payment of expenses when visiting that electoral district in the capacity of a Member. Claims under this provision are restricted to a maximum of 24 return trips and \$7,300 in accommodation and living expenses per fiscal year. [Section 47] A Minister has the option of claiming for more than 24 trips. When that option is chosen, the cost of the excess trips is deducted from the maximum funding provided for accommodation and living expenses. [Section 48]

Note: The travel expenses of Ministers, when travelling in the capacity of a Minister, are not reimbursed from the Legislative Assembly appropriation and such amounts are not included in this report.

(4) Recognized Leader Travel

Each recognized leader (i.e., Premier, Leader of the Official Opposition, Leader of a Third Party) qualifies for payment of expenses when travelling within the Yukon in the performance of legislative duties. Claims under this provision are restricted to a maximum of 12 return trips and \$3,600 in accommodation and living expenses per fiscal year. [Section 51]

Note: The travel expenses of the Premier, when travelling in the capacity of a Minister, are not reimbursed from the Legislative Assembly appropriation and such amounts are not included in this report.

(5) Sessional Travel

Every Member qualifies for payment of expenses when absent from the Member's normal place of residence to attend a sitting of the Legislative Assembly. Members who reside in Whitehorse are not deemed to be absent from their normal place of residence when attending a function taking place within the City of Whitehorse. [Subsections 45(1), (6) and (7)]

(6) Other Travel

This category includes travel costs incurred in attending events such as: (1) meetings, seminars and conferences of the Commonwealth Parliamentary Association, (2) orientation sessions for new MLAs, (3) meetings as a representative of a caucus, (4) meetings of committees of the Legislative Assembly and (5) legislative exchanges with the Alaska State Legislature. [Subsection 45(1)]

TOTAL EXPENDITURES FROM LEGISLATIVE ASSEMBLY APPROPRIATION ON TRAVEL BY MEMBERS OF THE LEGISLATIVE ASSEMBLY

| | \$78,408.00 \$67,233.04 \$50,695.19 \$7,645.04 \$49,132.77 \$39,954.43 \$293,068.47 | 10 | \$65,352.00 \$65,722.02 \$27,745.70 \$6,889.79 \$49,848.69 \$17,435.90 \$232,994.10 | | \$69,491.00 \$79,680.94 \$18,677.18 \$1,921.16 \$49,781.59 \$27,580.84 \$247,132.71 |
|-------------|---|-------------|---|-------------|---|
| 2008 - 2009 | RENT MLA TRAVEL MINISTERS' TRAVEL RECOGNIZED LEADER TRAVEL SESSIONAL TRAVEL OTHER TRAVEL | 2005 - 2006 | RENT MLA TRAVEL MINISTERS' TRAVEL RECOGNIZED LEADER TRAVEL SESSIONAL TRAVEL OTHER TRAVEL | 2002 - 2003 | RENT MLA TRAVEL MINISTERS' TRAVEL RECOGNIZED LEADER TRAVEL SESSIONAL TRAVEL OTHER TRAVEL |
| 0,1 | \$77,319.00 \$67,405.71 \$37,536.32 \$5,662.57 \$43,171.31 \$52,492.57 \$283,587.48 | 20 | \$66,560.00 \$64,260.52 \$20,715.56 \$8,333.91 \$43,205.10 \$29,268.27 \$232,343.36 | 40 | \$65,352.00 \$56,968.89 \$20,200.70 \$5,389.58 \$43,454.96 \$22,183.19 \$213,549.32 |
| 2009 - 2010 | RENT MLA TRAVEL MINISTERS' TRAVEL RECOGNIZED LEADER TRAVEL SESSIONAL TRAVEL OTHER TRAVEL | 2008 - 2007 | RENT MLA TRAVEL MINISTERS' TRAVEL RECOGNIZED LEADER TRAVEL SESSIONAL TRAVEL OTHER TRAVEL | 2003 - 2004 | MLA TRAVEL MINISTERS' TRAVEL RECOGNIZED LEADER TRAVEL SESSIONAL TRAVEL OTHER TRAVEL |
| 1 | \$79,497.00 \$59,386.43 \$45,225.20 \$4,056.56 \$77,707.27 \$50,847.33 \$316,719.79 | | \$60,480.00 \$51,863.81 \$38,274.10 \$6,870.68 \$54,355.09 \$38,430.43 \$250,274.11 | ro. | \$65,352.00 \$49,600.88 \$24,118.60 \$4,980.38 \$49,822.19 \$13,081.64 \$206,955.69 |
| 2010 - 2011 | RENT MINISTER'S TRAVEL RECOGNIZED LEADER TRAVEL SESSIONAL TRAVEL OTHER TRAVEL | 2007 - 2008 | RENT MLA TRAVEL MINISTERS' TRAVEL RECOGNIZED LEADER TRAVEL SESSIONAL TRAVEL OTHER TRAVEL TOTAL | 2004 - 2005 | RENT MLA TRAVEL MINISTERS' TRAVEL RECOGNIZED LEADER TRAVEL SESSIONAL TRAVEL OTHER TRAVEL |

TOTALS FOR 2010 - 2011 EXPENDITURES FROM LEGISLATIVE ASSEMBLY APPROPRIATION ON TRAVEL BY MEMBERS OF THE LEGISLATIVE ASSEMBLY

| RENT | 79,497.00 |
|--------------------------|--------------|
| MLA TRAVEL | 59,386.43 |
| MINISTERS' TRAVEL | 45,225.20 |
| RECOGNIZED LEADER TRAVEL | 4,056.56 |
| SESSIONAL TRAVEL | 77,707.27 |
| OTHER TRAVEL | 50,847.33 |
| TOTAL | \$316,719.79 |

OTHER TRAVEL

| GRAND TOTAL | \$50,847.33 |
|-------------------------|-------------|
| SPEAKER TRAVEL | 824.02 |
| CAUCUS REP. TRAVEL | 5,175.76 |
| MISC. CONFERENCE TRAVEL | 12,053.42 |
| CPA TRAVEL | 16,105.47 |
| COMMITTEE TRAVEL | 16,688.66 |

| RENT | | MLA TRAVEL | • | SE | SSIONAL TRAV | /EL | | OTHER TRAVEL | |
|-------------------------------------|---------------|----------------|-------------|--------------|----------------|----------|--------------|----------------------|-----------|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | 20 | 464.10 | 387.05 | 30 | 696.15 | 1,422.45 | 1 | 1,341.80 | 1,589.66 |
| June | 7 | 162.44 | 150.45 | 38 | 881.79 | 821.50 | PAC | Conf. Quebec City Au | ıg. /10 |
| July | | | | 35 | 812.18 | 819.85 | 1 | 637.84 | 216.05 |
| August | | | | | | · | L&TA Put | olic Mtg Dawson City | Sept. /10 |
| September | | | | | | | 1 | 61.88 | 49.05 |
| October | | | | | | | Visit May | o B as Rec. Leader | Sept. /10 |
| November | | | | | | | 2 | 210.63 | 98.10 |
| December | | | | | | | ATV (| Cttee Public Mtgs No | v. /10 |
| January | | | | | | | | | |
| February | | | | | | | | | |
| March | | | | | | | | | |
| April | | | | | | | | | |
| | | | | | | | | | |
| TOTAL RENT - | | | | | | | | | |
| - | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| STEVE | | | | | | | | | |
| CARDIFF | | | | | | | | | |
| | | | | | | | | | |
| Electoral District: | | | | | | | — | | |
| Mount Lorne | ļ | | | | | | - | | |
| I VIOUR LOTTIE | \vdash | | | | | 772 | - | | |
| Diago of residence: | - | | | | | | - | | |
| Place of residence: Carcross Rd. | | | | | | | | | |
| Carcioss Ru. | | | | | | | | | |
| TOTALS | 27 | 626.54 | 537.50 | 103 | 2,390.12 | 3,063.80 | 5 | 2,252.15 | 1,952.86 |
| | Total of T | ransp. & Other | 1,164.04 | Total of Tra | ansp. & Other | 5,453.92 | Total of Tra | nsp. & Other | 4,205.01 |
| GRAND TOTAL (Rent ar | ıd all Travel | from above) - | 5 10,822.97 | | | | | | |

| RENT | | MLA TRAVE | EL | SE | ESSIONAL TRA | VEL | | OTHER TRAVEL of Trips Transportation 2 388.71 ATV Cttee Public Mtgs Nov | |
|-------------------------------------|--------------|----------------|--------------|--------------|----------------|-----------|--------------|--|-------------|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | 12 | 456.96 | 690.00 | 36 | 1,370.88 | 2,357.30 | 2 | 388.71 | 312.60 |
| June | 8 | 304.64 | 460.00 | 34 | 1,294.72 | 2,174.70 | ATV | Cttee Public Mtgs N | lov. /10 |
| July | 20 | 761.60 | 1,018.10 | 26 | 990.08 | 1,347.85 | | | |
| August | 7 | 228.48 | 360.25 | 9 | 342.72 | 360.25 | | | · - |
| September | | | | | | | | | |
| October | | | | | | | | | |
| November | | | | | | | | | |
| December | | | | | | | | | |
| January | | | | | i | | | | |
| February | | | | | | | | | |
| March | | | | | 1 | | | | |
| April | | | | | ĺ | | | | |
| | MLA' | TRAVEL IN LIE | U OF RENT | | | | | | |
| TOTAL RENT - | # of Trips | Transportation | Other | | | | | | |
| BRAD | 28 | 1,066.24 | 1,344.55 | | | | | | |
| CATHERS | 2 | 76.16 | 98.10 | | | | | | |
| Electoral District: Lake Laberge | | | - | | | | | | |
| Place of residence: Lake Laberge | | | | | | | | | |
| TOTALS | 77 | 2,894.08 | 3,971.00 | 105 | 3,998.40 | 6,240.10 | 2 | 388.71 | 312.60 |
| | Total of T | ransp. & Other | 6,865.08 | Total of Tra | nsp. & Other | 10,238.50 | Total of Tra | nsp. & Other | 701.31 |
| GRAND TOTAL (All Trav | el from abov | /e) - | \$ 17,804.89 | | | | | · | |

Note: The number of MLA Travel trips claimed by Brad Cathers, Member for Lake Laberge, pursuant to section 45 of the Legislative Assembly Act, is in accordance with section 48 of that Act.

| RENT | Mil | NISTER'S MLA | TRAVEL | SE | SSIONAL TRA | VEL | | OTHER TRAVEL | |
|----------------------|--------------|----------------|-------------|--|----------------|----------|--|-----------------------|----------------|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | | | | | | | 1 | 874.65 | - |
| June | | | | | | | Meeting as Ca | ucus Rep. in Telegrap | h Cr. Oct. /10 |
| July | | | | | | | 1 | 846.09 | 280.45 |
| August | | | | | | | ATV C | Cttee Public Mtgs No | |
| September | | | | | | | 2 | 241.57 | 49.05 |
| October | | | | | | | ATV C | Cttee Public Mtgs No | v. /10 |
| November | | | | | | (9) | | | |
| December | | | | | | | | | |
| January | | | | | | | | | |
| February | | | | | | <u> </u> | | | |
| March | | | i | | | | | | |
| April | | | | | | | | | |
| | | | | | | | | | |
| TOTAL RENT - | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | · |
| | | | | | | | | | |
| JOHN | | | | | | | | | |
| EDZERZA | | | | | 1 | | | | |
| EDZERZA | <u> </u> | | | | | | | | |
| Stantand Biotrick | | | | | | | <u> </u> | | |
| Electoral District: | <u> </u> | | | | | | | | |
| McIntyre-Takhini | | | | | | 1. | | | |
| ا د د د | | | | | | | | | |
| Place of Residence: | | | | <u> </u> | | | | | |
| Whitehorse | | | | | | | | | |
| TOTALO | | | loons | | ļ | _ | | 4.060.04 | 220 50 |
| TOTALS | 0 | - | - | 0 | - | - | 4 | 1,962.31 | 329.50 |
| | | | | | | | | - | 0.004.04 |
| | Total of T | ransp. & Other | - | Total of Tra | nsp. & Other | - | lotal of Tra | nsp. & Other | 2,291.81 |
| | | | | | | | | | |
| GRAND TOTAL (Rent an | d all Travel | from above) - | \$ 2,291.81 | | | | | | |
| | | ; | | | | | | | |

| RE | NT | | MLA TRAV | EL | SE | SSIONAL TRA | VEL | | OTHER TRAVEL | |
|------------------|-----------------|--------------|-----------------|--------------|--------------|----------------|-------|--------------|----------------------|--------------|
| | | # of Trips | | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | 1,089.00 | 1 | 646.00 | 399.60 | | | | 1 | 650.00 | 255.25 |
| June | 1,089.00 | 1 | 650.00 | 674.85 | | | | Meetings in | Inuvik as Caucus Re | ep May /10 . |
| July | 1,089.00 | 1 | 512.00 | 345.35 | | | | 1 | 640.22 | 286.25 |
| August | 1,089.00 | 1 | 470.00 | 477.65 | | | | Meetings in | Dawson as Caucus | Rep July /10 |
| September | 1,089.00 | 1 | 370.00 | 231.40 | | | | 1 | 370.00 | 174.43 |
| October | 1,089.00 | 1 | 652.00 | 231.40 | | | | L&TA Put | olic Mtg W.L. & D.C. | Sept. /10 |
| November | 1,089.00 | 1 | 652.00 | 231.40 | | | | 1 | - | 41.62 |
| December | 1,089.00 | 1 | 652.00 | 251.40 | | | | Meetings in | Dawson as Caucus Re | p. Sept. /10 |
| January | 1,089.00 | 1 | 212.00 | 428.60 | | | | | | |
| February | 1,089.00 | 1 | 660.00 | 330.00 | | | | | | |
| March | 1,089.00 | 1 | 668.00 | 132.80 | | | | | | |
| April | 1,089.00 | | | | | | | | _ | , and a |
| | | | | | | | | | | |
| TOTAL RENT | 13,068.00 | | | | | | 80 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DARIUS | | | | | | | | | i | |
| ELIAS | | - 1- | | | | | | | | |
| LLIAG | | | | | - | | | | | |
| Electoral Dist | riet: | - | | | — | | | | | |
| Vuntut Gwitch | | | | | | | | | | |
| Vulliul Gwilch | ""' | | | | <u> </u> | | | l | | |
| Diago of society | | - | | | — | | | ╎├── | | |
| Place of resid | ence: | | | | | | | | | |
| Whitehorse | | | | | 5.2 | | | | | |
| | TOTALS | 11 | 6,144.00 | 3,734.45 | 0 | - | - | 4 | 1,660.22 | 757.55 |
| - | | Total of T | ransp. & Other | 9,878.45 | Total of Tra | nsp. & Other | - | Total of Tra | nsp. & Other | 2,417.77 |
| GRAND TO | TAL (All Travel | from above) | ;) - | \$ 25,364.22 | | ' | | | = | |
| | • | • | : | , | | | | | | |

| RE | NT | | MLA TRAVE | L | SE | SSIONAL TRA | VEL | | OTHER TRAVE | L |
|---------------------------------|----------------------|------------|------------------|--------------------------|--------------|----------------|-----------|--------------|--------------------|--------------|
| | | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | 1,089.00 | 3.5 | 630.11 | 198.25 | 4.5 | 947.84 | 3,545.65 | 1 | 640.22 | 488.25 |
| June | 1,089.00 | 4.5 | 925.23 | 311.70 | 10 | 2,106.30 | 4,327.65 | Dawson | AYC as Caucus Rep | o. Apr. /10 |
| July | 1,089.00 | 6 | 1,210.24 | 661.05 | 8 | 1,685.04 | 4,949.15 | 1 | 428.40 | 667.30 |
| August | 1,089.00 | 6 | 1,313.76 | 742.25 | | | | Dawson Go | old Show as Caucus | Rep. May /10 |
| September | 1,089.00 | 3 | 378.42 | 180.95 | | | | 1 | 500.96 | 1,491.30 |
| October | 1,089.00 | 5 | 1,053.15 | 1,216.90 | | | | Mineral | Round Up Vancouve | r Jan. /11 |
| November | 1,089.00 | 2 | 545.02 | 543.60 | | | | | | |
| December | 1,089.00 | | | | | | | | | |
| January | 1,089.00 | | | | | | | | | |
| February | 1,089.00 | | | | | | | - | | 84 |
| March | 1,089.00 | | | | | | | | | |
| April | 1,089.00 | | | | | | | | | |
| TOTAL RENT | 13,068.00 | | | | | | | | | |
| ERIC FAIRCLOUG | ЭН | | | | | | | | | |
| Electoral Disti Mayo-Tatchui | | | | | | | | | | |
| Place of resid Carmacks | ence: | | | | | | | | | |
| - | TOTALS | 30 | 6,055.93 | 3,854.70 | 22.5 | 4,739.18 | 12,822.45 | 3 | 1,569.58 | 2,646.85 |
| GRAND TO | TAL (Rent and | | ransp. & Other _ | 9,910.63 \$ 44,756.69 | Total of Tra | nsp. & Other | 17,561.63 | Total of Tra | ansp. & Other = | 4,216.43 |
| | • | | - | , , | | | | | | |

| RE | NT | MI | NISTER'S MLA | TRAVEL | MINISTE | R'S MLA TRAV | EL CONT' | | OTHER TRAVE | L A |
|-----------------|--------------|-------------|----------------|-----------|--------------|----------------|----------|--------------|----------------|--------------|
| ů. | | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | 1,089.00 | 1 | 540.26 | 306.80 | 1 | 175.67 | - | | | |
| June | 1,089.00 | 1 | 540.26 | 197.10 | | | | | | |
| July | 1,089.00 | 1 | 540.26 | 246.15 | | | | | | |
| August | 1,089.00 | 1 | 540.26 | 197.20 | | | | | | |
| September | 1,089.00 | 1 | 540.26 | 231.40 | | | | | | |
| October | 1,089.00 | 1 | 540.26 | 330.00 | | | | | | |
| November | 1,089.00 | 1 | 540.26 | 231.40 | | | | | | |
| December | 1,089.00 | 1 | 540.26 | 231.40 | | | | | | |
| January | 1,089.00 | 1 | 540.26 | - | | | | | | |
| February | 1,089.00 | 1 | 540.26 | 330.00 | | | | | | |
| March | 1,089.00 | 2 | 1,080.52 | 445.90 | | | | | | |
| April | 1,089.00 | 1 | 540.26 | 313.10 | | | | | | - |
| | | 1 | 540.26 | 181.85 | | | | | | · · |
| Total | 13,068.00 | 1 | 540.26 | 231.40 | | | | 0 | - | - |
| | | 1 | 540.26 | 132.80 | | | | RECOG | NIZED LEADER | TRAVEL |
| | | 1 | 540.26 | 231.40 | | | | | | |
| | | 1 | 540.26 | 330.00 | | | | | | |
| DENNIS | | 1 | 540.26 | 214.50 | | | | | | |
| FENTIE | | 1 | 540.26 | 264.05 | | | | | | |
| | **) | 1 | 540.26 | 214.50 | | | | | | |
| Electoral Disti | rict: Watson | 1 | 540.26 | 411.20 | | | | | | _ |
| Lake | | 1 | 540.26 | 231.40 | | | | | | |
| | | 1 | 540.26 | - | | | | | | |
| Place of Resid | dence: | 1 | 540.26 | - | | | | | | |
| Whitehorse | | 1 | 540.26 | 141 | | | | | | |
| | | 1 | 540.26 | - | | | | | | |
| | TOTALS | 27 | 14,587.02 | 5,503.55 | 1 | 175.67 | - | 0 | 35% | - |
| | | Total of To | ransp. & Other | 20,090.57 | Total of Tra | nsp. & Other | 175.67 | Total of Tra | ansp. & Other | - |

Electoral District: Watson Lake

GRAND TOTAL (Rent and all Travel from above) -

| RENT | | MLA TRAVI | EL | SE | SSIONAL TRA | VEL | RECO | GNIZED LEADER | R TRAVEL |
|-----------------------|---------------|--|----------|----------------|--|-------|--|----------------|----------|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | | | | | | | | | |
| June | | | | _ | | | | | |
| July | | | | | | | | | |
| August | | | | | | | | | |
| September | | | | | | | | | |
| October | | | | | | | | | |
| November | | | | | | | | | |
| December | | | | | | | | | |
| January | | | | | | | | | |
| February | | | | | | | | | |
| March | | | | | OTHER TRAVE | L | | | |
| April | | | | | | | | | |
| | | | | | | | | | |
| TOTAL RENT - | | | | | | | | | |
| | | | | | | | | | |
| | 7 | | | | | | | ļ | |
| ELIZABETH | | | | | | | | \ | |
| | - | 1 | | | | | | | |
| HANSON | | | | l | | | | | |
| Flactoral Districts | | - | | l | | | | | |
| Electoral District: | | | | | | | | | |
| Whitehorse Centre | | | | <u> </u> | | | | | |
| | | <u> </u> | | { | - | | | | |
| Place of residence: | | | | l | | | | ļ | |
| Whitehorse | | | | l | - | | <u> </u> | | |
| TOTALS | 0 | - | | 0 | - | - | | - | - |
| | Total of T | ransp. & Other | | Total of Tra | ansp. & Other | - | Total of Tr | ansp. & Other | - |
| GRAND TOTAL (Rent ar | nd all Travel | from above) - | | - | • | | | - | |
| CITATO IO INE (Rental | iu ali Travel | 110111 above) • | <u> </u> | ŧ | | | | | |

| RENT | MIN | NISTER'S MLA | TRAVEL | SE | SSIONAL TRA | VEL | C | THER TRAVEL | • |
|-------------------------|--------------|----------------|-------------|--------------|----------------|-------|--------------|-------------------|--------------|
| # | of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | | | | | | | 1 | 1,213.32 | 1,367.65 |
| June | | 5. | | | | | PAC Co | nf. Quebec City A | - |
| July | | | | | | | - | | |
| August | | | | | | | | | |
| September | | | | | | | | | |
| October | | | | | | | | İ | |
| November | | | | | | | | | |
| December | | | | | | | | i | |
| January | | 181 | | | | | | | |
| ebruary | | | | | | | | | |
| March | | | | | | | | | |
| April | | | | | | | | | |
| | | | | | | | | | |
| TOTAL RENT - | | | | | | | | | |
| | | | | | | | | | |
| <u> </u> | | | | | | | | | |
| | | | | | | | | | |
| GLENN | | | - | | | | | | |
| HART | | - | | | | | | | |
| | | | | | | | | | |
| -, | | | | | | | | | |
| Electoral District: | | | | | | | | | |
| Riverdale South | | | | | | - | | | |
| - | | | | | V V | | | | |
| Place of Residence: | | | | | | | | 22 | |
| Whitehorse | | | | | | | | 22 | |
| | | | | | | | | | |
| TOTALS | 0 | - | - | 0 | - | - | 1 | 1,213.32 | 1,367.65 |
| | | . | | | | | | _ | |
| Te | otal of Tr | ansp. & Other | • | Total of Tra | nsp. & Other | | Total of Tra | nsp. & Other | 2,580.97 |
| | | 89 | | | | | | | |
| GRAND TOTAL (Rent and a | III Travel f | rom above) - | \$ 2,580.97 | | | | | | |

| REN | IT | MIN | NISTER'S MLA | TRAVEL | SES | SIONAL TRAV | EL | | OTHER TRAVEL | • |
|-------------------------------|--------------------------|--------------|----------------|--------------|--------------|----------------|-------|--------------|---|----------|
| | | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| April | 1,089.00 | 5 | 1,358.98 | 1,423.55 | | | | 0.5 | 1,086.05 | 2,930.57 |
| May | 1,089.00 | 2 | 705.67 | 599.95 | | | | CPA | A Intl. Conf. Kenya Sep | ot. /10 |
| June | 1,089.00 | 5 | 1,566.04 | 1,851.83 | | | | 0.5 | 1,701.00 | 1,197.05 |
| July | 1,089.00 | 8 | 1,742.16 | 527.20 | | | | CPA | Intl Mtgs. London Se | pt. /10 |
| August | 1,089.00 | 11 | 2,395.47 | - | | | | | | |
| September | 1,089.00 | 1.5 | 326.66 | - | | | | | | £1 |
| October | 1,089.00 | | | | | | | | | |
| November | 1,089.00 | | | | | | | | | |
| December | 1,089.00 | | | | | | | | | |
| January | 1,089.00 | | | | | | | | | |
| February | 1,089.00 | | | | | | | | | |
| March | 1,089.00 | | | | | | | | | |
| April | 1,089.00 | | | | | | | | | |
| TOTAL RENT * | 14,157.00 | | | | | | | | | |
| MARIAN | | | | | | | | | | |
| | | | | | | | | | | |
| HORNE | | | | | | | | | | |
| Electoral Distric | at: | | | | | | | | | |
| Pelly-Nisutlin | | | | | | | | | | |
| Place of reside Whitehorse | nce: | | | | | | | | | |
| | TOTALS | 32.5 | 8,094.98 | 4,402.53 | 0 | - | - | 1 | 2,787.05 | 4,127.62 |
| | | Total of T | ransp. & Other | 12,497.51 | Total of Tra | ınsp. & Other | - | Total of Tra | ansp. & Other | 6,914.67 |
| GRAND TOTA | AL (All Travel fo | rom above) · | | \$ 33,569.18 | | | | | | |

^{* -} Balance rental expenses for one year period

| RENT | MLA TRAVEL | | | SE | SSIONAL TRAV | /EL | OTHER TRAVEL | | |
|-----------------------|--------------|----------------|------------|--------------|----------------|-------------|----------------|----------------------|-------------|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | | | | | Ī. | | 1 | 3,032.91 | 2,471.30 |
| June | | 1 | | | | | CPA Interr | ational Conf. Nairob | i Sept. /10 |
| July | | | | | | | 3 | - | 378.55 |
| August | | | | | | | ATV C | Cttee Public Mtgs No | v. /10 |
| September | | | | | | | | | |
| October | | | | | | | | | |
| November | | | | | | | | | |
| December | | | | | | | | | |
| January | | | | | | | | | |
| February | | | <u>_</u> . | | | | | | |
| March | | | | | | | | | |
| April | | | | | | | <u> </u> | | |
| | | | | | | | <u> </u> | | |
| TOTAL RENT - | | | | | | | | | |
| | | _ | - | | | | | | |
| | | | | | | | | | |
| | | | | | | |] [| 19-7 | |
| DON | | | | | | | | | |
| INVERARITY | | | | | | | 1 | | |
| | - 69 | - | | | | | { | | |
| Electoral District: | | | | | | | ┧ ├─── | | |
| Porter Creek South | | | | | | | { | | |
| Place of residence: | | | | | | | 1 | | |
| Whitehorse (Fox Lake | \vdash | | | | | | 1 | | |
| March - Sept.) | | | | | | | 1 | | |
| такт - Осра | | | | | | <u> </u> | l | | |
| TOTALS | 0 | - | - | 0 | - | - | 4 | 3,032.91 | 2,849.85 |
| | Total of Ti | ransp. & Other | | Total of Tra | nsp. & Other | • | Total of Tra | nsp. & Other | 5,882.76 |
| GRAND TOTAL (All Trav | el from abov | /e) | 5,882.76 | | | | | | |

| RENT | MINISTER'S MLA TRAVEL | | | SE | SSIONAL TRAV | VEL | OTHER TRAVEL | | |
|-----------------------|-----------------------|----------------|-------------|----------------|----------------|-------|--------------|----------------|-------|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | | | | 1 | | | | Ì | |
| lune | | | | 1 | | | | | |
| luly | | | | 1 | | | | | |
| August | | | | | | | 1 | 59 | |
| September | | | | | | | 1 - | | |
| October | | | | | | | 1 | | |
| November | | | | | | | 1 | | |
| December | | | | 1 | | | 1 | | |
| January | | | | 1 | | | 1 | | |
| ebruary | | | | | | | | | |
| March | | | | 1 | | | 1 | | - |
| April | | | | | | | 1 | | |
| | · | | | 1 | | | 1 | | |
| OTAL RENT - | | | | 1 | | | 1 | | |
| | | | | 1 | | | | T i | |
| | | | | 1 | | | | | |
| | | | | 1 | | | 1 | | |
| JIM | | | | 11 | | | 1 | | |
| | | | | ┨┣─── | | | | | |
| KENYON | | | | ┨├── | | | | | |
| | | | | | | | - I | | |
| Electoral District: | | | | ┨├─── | | | ↓ | | |
| Porter Creek North | | | | ∤ | | | | | |
| | | | | | | | ┨┣─── | | |
| Place of Residence: | | | | ↓ | | | ┩├ | | |
| Vhitehorse | | | | - | | | 1 | | |
| | | | <u></u> | ا ا | | | | W. | |
| TOTALS | 0 | - | - | 0 | - | - | 0 | - | - |
| | | | | _ | _ | | _ | | |
| | Total of T | ransp. & Other | • | _ Total of Tra | nsp. & Other | • | Total of Tra | nsp. & Other | |
| | | • | | - | _ | | _ | • | |
| GRAND TOTAL (Rent and | i all Travel | from above) - | _ | | | | | | |

| RENT | MINISTER'S MLA TRAVEL | | | SE | SSIONAL TRA | VEL | OTHER TRAVEL | | | |
|-----------------------------|-----------------------|----------------|-------|----------------|----------------|-------|--|----------------|-------------|--|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other | |
| May | | | | 7 | | | | | | |
| June | | | | 1 🗀 | • | | | | | |
| July | | 7.7 | | 1 | | | | | 12 | |
| August | | | | 1 | | | | | | |
| September | | | | 1 | | | | | | |
| October | | | | 1 | | | | | | |
| November | | | · | | | | | | | |
| December | | | | 7 | | | | | | |
| January | | | | | | | | | | |
| February | | | | | | - | | | | |
| March | | | | 1 | | | | | | |
| April | | | | 1 | | | | i | | |
| | | | · | | | | | | | |
| OTAL RENT - | | | | 1 | | | | | | |
| | | | | 1 | | - | | | | |
| | | | | - | | - | | | | |
| | | | | | | | | | | |
| ARCHIE | | | | ┨ <u>├</u> | | | | - 3 | | |
| LANG | - | _ | | ┨├─── | | | | <u> </u> | | |
| LANG | | | | ┨├── | | | l | | | |
| Stantant District: | | | | ┨├─── | | | ļ | | | |
| Electoral District: | | | | ┤├ ── | | | | | | |
| Porter Creek Centre | | | | ┨├─── | | | | | | |
| | | | | ┦ ├─── | | | | | | |
| Place of Residence: | | | | | | | | | | |
| Vhitehorse | | | | ┦├ ─── | | | | | | |
| TOTALO | | | | | | | l | | | |
| TOTALS | 0 | - | - | 0 | - | - | 0 | - | | |
| | | | | | | | | | | |
| | rotal of Ti | ansp. & Other | - | = Total of Tra | nsp. & Other | - | Total of Tra | ınsp. & Other | - | |
| DAND TOTAL # | | | | | | | | | | |
| GRAND TOTAL (Rent an | d all Travel | from above) - | - | _ | | | | | | |
| | | = | | _ | | | | | | |

| RENT | | MLA TRAVEL | | | SE | SSIONAL TRA | VEL | OTHER TRAVEL | | | |
|-----------------|---------------|-----------------|----------------|-------------|--------------|----------------|-----------|--------------|---------------------|----------|--|
| | | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other | |
| May | 1,089.00 | 1 | 355.81 | - | 4 | 756.84 | 1,636.60 | 1 | 856.04 | 1,029.65 | |
| June | 1,089.00 | 1.5 | 375.45 | - | 5 | 946.05 | 1,839.10 | CPA Re | gional Conf. Regina | | |
| July | 1,089.00 | 10 | 2,769.13 | 3,434.10 | 1.5 | 283.82 | 972.35 | 1 | 525.43 | 1,174.17 | |
| August | 1,089.00 | 7 | 2,087.86 | 1,807.05 | 3.5 | 662.24 | 1,150.95 | Rour | d Up Vancouver Ja | n. /11 | |
| September | 1,089.00 | 6.5 | 1,904.00 | 2,058.85 | 1.5 | 283.82 | 3,762.15 | | | | |
| October | 1,089.00 | 2 | 711.62 | - | 5.5 | 1,184.05 | 3,172.90 | | | | |
| November | 1,089.00 | 15 | 2,891.70 | - | 4.5 | 854.45 | 2,186.50 | | | | |
| December | 1,089.00 | 2.5 | 639.63 | - | | | | | | | |
| January | 1,089.00 | 1 | 355.81 | - | | | | | | | |
| February | 1,089.00 | 1.5 | 533.72 | - | | | | | | | |
| March | 1,089.00 | | | | | | | | | | |
| April | 1,089.00 | | | | | | | | | | |
| TOTAL RENT | 13,068.00 | | | | | | | | *). | | |
| TOTAL KLINT | 13,000.00 | | - | | | | | | 9.5 | | |
| | | | | | | | | | | | |
| GARY | | | | | | | | | | | |
| McROBB | | | | | | | | | | | |
| | | G. | | | | | | | | | |
| Electoral Distr | rict: | | | | | | | | | | |
| Kluane | | | | | | | | | | | |
| | | | | | | | | | | | |
| | : -: | | | | | | | | | | |
| Place of reside | ence: | | | | | | | | | _ | |
| Haines Junction | on | | | | | - | | | | | |
| | | | | | | | | | | | |
| | TOTALS | 48 | 12,624.73 | 7,300.00 | 25.5 | 4,971.27 | 14,720.55 | 2 | 1,381.47 | 2,203.82 | |
| | | Total of T | ransp. & Other | 19,924.73 | Total of Tra | nsp. & Other | 19,691.82 | Total of Tra | ınsp. & Other | 3,585.29 | |
| GRAND TO | TAL (Rent and | l all Travel fr | om above) - | \$56,269.84 | | | | | | 12 | |

| RENT | RECO | GNIZED LEADE | R TRAVEL | SE | SSIONAL TRAV | VEL | OTHER TRAVEL | | |
|-----------------------|-------------|--------------------|-------------------------|--------------|----------------|----------|--------------|--------------------|------------|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | 1 | 640.22 | 661.15 | | | | 1 | 1,564.84 | 1,202.68 |
| June | Atte | end AYC in Dawson | Apr. /10 | | | | PAC | onf. Quebec City A | ug. /10 |
| July | 1 | 105.91 | 83.25 | | 5 | | 1 | 465.96 | 1,663.42 |
| August | Attend G/ | A for Champagne-Ai | ishiihik July /10 | | | | Mineral R | Round Up Vancouver | r Jan. /11 |
| September | 1 | 654.00 | 346.40 | | | | | <u> </u> | |
| October | Atte | end GA in Old Crow | Aug. /10 | | | | | | |
| November | 1 | 640.22 | 554.80 | | | | | | |
| December | Mtg with TH | Chief & comm. men | nbers Aug. /10 | - | | | | | |
| January | 1 | 210.63 | 49.05 | | | | | | |
| February | Attend Car | rmacks comm. fun | draiser Jan. /11 | | | | | | |
| March | | | | | | | | | |
| April | | | | | | | | | |
| <u> </u> | | | | | | | | = | |
| TOTAL RENT - | | | | | | | | | |
| | | | | | | | | | |
| | - | | | | | | - | | |
| | | - | | | | <u> </u> | | | |
| Arthur | - | | | | | | | | |
| | | | | | | | | | |
| MITCHELL | | | | | | | | | |
| | | | | | | | | | |
| Electoral District: | | | | | | | | | |
| Copperbelt | | | | <u> </u> | | | | | |
| | | | | | | | | | |
| Place of residence: | | | | | | | | | |
| Whitehorse | | | | | | | | | |
| | | | | | | | | | |
| TOTALS | 5 | 2,250.98 | 1,694.65 | 0 | - | - | 2 | 2,030.80 | 2,866.10 |
| GRAND TOTAL (All Trav | | ransp. & Other = | 3,945.63 \$ 8.842.53 | Total of Tra | nsp. & Other | - | Total of Tra | nsp. & Other | 4,896.90 |
| | | =/ | Ψ 0,072.00 | | | | | | |

Electoral District: Copperbelt

Arthur Mitchell

March 31, 2011

| RE | NT | | MLA TRAV | EL | SE | SSIONAL TRA | VEL | | OTHER TRAVEL | |
|-----------------|-------------------------|----------------|----------------|-------------|--------------|--|-----------|--------------|------------------------|-------------|
| | | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | 1,089.00 | 1 | 640.22 | 263.55 | 1.5 | 960.33 | 431.75 | 0.5 | 320.11 | 131.78 |
| June | 1,089.00 | _ 1 | 640.22 | 362.15 | 2 | 1,280.44 | 795.90 | Ap | pt. Committee June i | 10 |
| July | 1,089.00 | 0.5 | 320.11 | 131.77 | 2 | 1,280.44 | 863.50 | 0.5 | 320.11 | 131.77 |
| August | 1,089.00 | 0.5 | 320.11 | 82.48 | 2 | 1,280.44 | 979.50 | L& | TA Committee June | /10 |
| September | 1,089.00 | 1 | 640.22 | 263.55 | 2 | 1,280.44 | 921.50 | 1 | 320.11 | 131.77 |
| October | 1,089.00 | 1 | 640.22 | 164.95 | 3 | 1,920.66 | 1,331.55 | L& | TA Committee Aug. | 110 |
| November | 1,089.00 | _ 1 | 640.22 | 263.55 | 2 | 1,280.44 | 1,513.10 | 1 | 640.22 | 263.55 |
| December | 1,089.00 | 0.5 | 320.11 | 131.78 | 4 | 2,560.88 | 1,712.75 | PAC Me | eeting with AG staff A | lug. /10 |
| January | 1,089.00 | 1 | 640.22 | 164.95 | 4 | 2,560.88 | 1,806.90 | 0.5 | 320.11 | 181.08 |
| February | 1,089.00 | 1 | 640.22 | 263.55 | | | | L&TA Pu | blic Meeting Whse. | Sept. /10 |
| March | 1,089.00 | 0.5 | 320.11 | 181.07 | | | | 1 | 1,180.48 | 263.55 |
| April | 1,089.00 | . 1 | 640.22 | 576.25 | | | - | L&TA P | ublic Meeting W.L. S | ept. /10 |
| | | 1 | 640.22 | 313.10 | | | | 1 | 464.96 | 988.99 |
| TOTAL RENT | 13,068.00 | 0.5 | 320.11 | 362.15 | | |] | Roun | nd Up Vancouver Jan | ./11 |
| | <u> </u> | _ 1 | 640.22 | 115.90 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| STEVE | | | | | | | | | | |
| NORDICK | | | | | | | | | | |
| | | | | | | | | | | |
| Electoral Distr | ict [.] | | | | | | | | | |
| Klondike | 101. | | | | | | | | - | |
| Mondino | | | | | | | | | | |
| Place of resid | ence. | | | | | | | | | |
| Dawson City | onioc. | | | | | | | | | |
| Dawson Oky | | | | | | | | | | |
| | TOTALS | 13 | 8,002.75 | 3,640.75 | 22.5 | 14,404.95 | 10,356.45 | 5.5 | 3,566.10 | 2,092.49 |
| | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | - | |
| | | Total of Ti | ransp. & Other | 11,643.50 | Total of Tra | ınsp. & Other | 24,761.40 | Total of Tra | nsp. & Other | 5,658.59 |
| | | | - ' | · | | • | | | • | |
| GRAND TO | Γ AL (Rent and a | all Travel fro | m above) - | \$55,131.49 | | | | | | |
| | | | | 700,101.70 | | | | | | |
| | | | | | | | | | | |

| RENT | MINISTER'S MLA TRAVEL | | | MINISTER'S | MLA TRAVEL IN L | IEU OF RENT | OTHER TRAVEL | | | |
|-----------------------|-----------------------|-----------------|--------------|--------------|-----------------|-------------|--------------|----------------|----------|--|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other | |
| May | 23 | 1,122.17 | - | 17 | 829.43 | 415.80 | | | | |
| June | | | | 14 | 777.37 | 48.55 | | | | |
| July | | | | 15 | 816.34 | 147.15 | | | | |
| August | | | | 13 | 634.27 | 49.05 | | | | |
| September | | | | 19.5 | 965.09 | 241.30 | | | | |
| October | | | | 23 | 1,230.16 | 360.25 | | | | |
| November | | 1 | | 19.5 | 1,007.34 | 642.85 | | | | |
| December | | | | 16 | 832.41 | - | | | | |
| January | | | | 8 | 390.32 | - | | | | |
| February | | | | 19 | 927.01 | - | | | | |
| March | | | | 21 | 1,024.59 | - | | | | |
| April | | | | | | | | | | |
| | | £- | | | _ | | | | | |
| TOTAL RENT - | | | | | | i | | | | |
| | | | | | | - | | | | |
| | | | | | | | | | | |
| PATRICK | | | | | | | | i | | |
| ROUBLE | | | | | | | | | | |
| KOOBLL | | | | | | | | | | |
| Electoral District: | | | | | | | | - | | |
| Southern Lakes | | | | <u> </u> | | | | | | |
| Southern Lakes | | | | - | | | | | | |
| Place of residence: | <u> </u> | | | | | | | | | |
| | | - | | | | | | | | |
| Marsh Lake | | | | | | | | | <u> </u> | |
| TOTALS | 23 | 1,122.17 | - | 185 | 9,434.33 | 1,904.95 | 0 | - | - | |
| | Total of T | ransp. & Other | 1,122.17 | Total of Tra | nsp. & Other | 11,339.28 | Total of Tra | ansp. & Other | • | |
| GRAND TOTAL (All Trav | el from abov | = /e) - _ | \$ 12,461.45 | | E ^r | | | • | | |

| RENT | | MLA TRAV | EL | SE | SSIONAL TRA | VEL | OTHER TRAVEL | | | | |
|-----------------------|--------------|------------------------|-------------|--|----------------|-------|--------------|---|-------------|--|--|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other | | |
| May | | | | | | | 1 | 640.22 | 183.80 | | |
| June | | - | | | | | Commiss. I | Ball Dawson June / | 10 Speaker | | |
| July | | | | | | | 1 | 754.09 | 1,046.81 | | |
| August | | | | | | | CPA Re | gional Conf Regina | July /10 | | |
| September | | | | | | | 1 | - | 203.60 | | |
| October | | | | | | | Caucus to | rip with Lang/Home | e Aug. /10 | | |
| November | | | | | | | 1 | 725.22 | | | |
| December | | | | | | | Round Up | 1 1,202.90 725 Round Up Vancouver Caucus Jan. /11 | | | |
| January | 1 | | | | | | 1 | 1,202.90 | 1,647.21 | | |
| February | | | | | | • | Presiding | Officer Conf. Iqalu | it Jan. /11 | | |
| March | | | | | | | | | | | |
| April | | | | | | | | | | | |
| | | | | | | | | -19 | | | |
| TOTAL RENT - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TED | | | | | | | | | | | |
| STAFFEN | - | | | | o . | | | | | | |
| I | | | | | | | | | | | |
| Electoral District: | | | | | | | - | | | | |
| Riverdale North | | | | | | | · · · - | | | | |
| Taverdale 1401til | | | | | | | | | | | |
| Place of residence: | | | | | | | | | | | |
| Whitehorse | | · - · · · · | | | | | | | | | |
| vvniteriorse | | | | | - | | | - | | | |
| TOTALS | 0 | - | - | 0 | - | - | 5 | 3,800.11 | 3,806.64 | | |
| | Total of To | ransp. & Other | - | Total of Tra | insp. & Other | • | Total of Tra | nsp. & Other | 7,606.75 | | |
| GRAND TOTAL (All Trav | el from abov | /e) - = | \$ 7,606.75 | | • | | | _ | | | |

| RENT | MINISTER'S MLA TRAVEL | | SE | SSIONAL TRA | VEL | OTHER TRAVEL | | | |
|----------------------|-----------------------|----------------|---------|------------------|----------------|--------------|-------------------|----------------|-------|
| | # of Trips | Transportation | Other | # of Trips | Transportation | Other | # of Trips | Transportation | Other |
| May | | | | | | |] [| | |
| June | | | |] [|] | | | | |
| July | | | |] [| | | | | |
| August | | | = | | | | 1 | | |
| September | | | | 1 [| | | 1 | | |
| October | | | | 1 | | | 1 | | |
| November | | | | 1 | | | 1 | | |
| December | | | | 7 | | | 1 | | |
| January | | | | 1 | | | 1 | | |
| ebruary | | | | 1 | | | | | |
| March | | | | 1 | | | 1 | Δ. | |
| April | | | | 1 | | | | | |
| | | | | 1 | | | 1 | | |
| OTAL RENT - | | | | 1 | | | 1 | | |
| | | | | 1 | | | | | |
| | | | | 1 | | | | | |
| | | | | | | | | | |
| LAINE | | | | | | | l | | |
| TAYLOR | | | | ┪┝─── | | | l | | |
| ALLON | | | | ┨┣─── | | | | | |
| Electoral District: | | | | ┨ ├──── | | | l | | |
| Vhitehorse West | | | | ┨┝── | | | │ | | |
| Viliteriorse vvest | | | | ┨┠─── | | _ | l | | |
| Place of Residence: | | | | ┨├─── | | | | | |
| Whitehorse | <u> </u> | | | ┨┝─── | | | l | | |
| Villenoise | | | | ┨├─── | | | | | |
| TOTALS | 0 | _ | | - | _ | | | _ | |
| TOTALS | V | - | <u></u> | | - 1 | - | 1 | - | |
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| | TOTAL OF 11 | ransp. & Other | - | = 10(9) 01 112 | nsp. & Other | • | 10tal 01 11a : | nsp. & Other | |
| PRAND TOTAL (B. / | u T | 6 | | | | | | | |
| RAND TOTAL (Rent and | all I ravel | rom above) - | - | _ | | | | | |