

No. 85
ORDER PAPER
OF THE
YUKON LEGISLATIVE ASSEMBLY

Third Session

34th Legislature

Thursday, March 4, 2021

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1. Bill No. 1, *Act to Perpetuate a Certain Ancient Right*
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2. Bill No. 300, *Act to Eliminate Daylight Saving Time*
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3. Bill No. 301, *Act to Amend the Taxpayer Protection Act*
- Mr. Cathers, Member for Lake Laberge
4. Bill No. 302, *Act to Amend the Civil Emergency Measures Act*
- Mr. Cathers, Member for Lake Laberge
5. Bill No. 303, *Act to Amend the Taxpayer Protection Act (2020)*
- Mr. Cathers, Member for Lake Laberge

WRITTEN QUESTIONS

1. Written Question No. 24 (December 17, 2020)

Ms. Hanson, Member for Whitehorse Centre

Addressed to the Hon. Ms. McPhee, Minister of Justice

With respect to the *Coroners Act*, can the minister indicate:

- (1) when the *Coroners Act*, passed in 2018, will be enacted and new regulations completed; and
- (2) when there will be a coroner's inquest, as required under section 11 of the current *Coroners Act*, for:
 - (a) Leon Nepper who died in the Whitehorse General Hospital while in custody after having been transferred from Whitehorse Correctional Centre; and
 - (b) Maxime Baril-Blouin who died while in remand at an Edmonton correctional facility while under orders of Yukon Review Board?

2. Written Question No. 25 (December 17, 2020)

Ms. Hanson, Member for Whitehorse Centre

Addressed to the Hon. Ms. McPhee, Minister of Justice

With respect to legal aid services, can the minister:

- (1) indicate when a review of the 44-year-old *Legal Services Society Act* will take place; and
- (2) indicate if the Government of Yukon recognizes and supports prison law?

3. Written Question No. 26 (December 17, 2020)

Ms. Hanson, Member for Whitehorse Centre

Addressed to the Hon. Ms. McPhee, Minister of Justice

With respect to the development of a women's halfway house, can the minister:

- (1) provide an update on plans for a women's half way house including:
 - (a) what consultation has occurred and with whom; and
 - (b) if the halfway house will be run on contract with an NGO or by government;
- (2) provide a target date for an opening; and
- (3) provide information on the plans for the now-empty former women's living unit on the grounds of the Whitehorse Correctional Centre?

4. Written Question No. 27 (December 17, 2020)

Ms. Hanson, Member for Whitehorse Centre

Addressed to the Hon. Ms. McPhee, Minister of Justice

With respect to the Department of Justice's human resources, can the minister indicate:

- (1) the FTE count for the department;
- (2) the number of auxiliary-on-call individuals employed at Whitehorse Correctional Centre;
- (3) the number of employees hired as casuals; and
- (4) the turnover rate at Whitehorse Correctional Centre?

5. Written Question No. 28 (December 17, 2020)

Ms. Hanson, Member for Whitehorse Centre

Addressed to the Hon. Ms. McPhee, Minister of Justice

With respect to the Whitehorse Correctional Centre and the John Howard Society Pacific, can the minister:

- (1) provide the policy parameters used to guide the department in determining the contract with the John Howard Society to provide services and programs for individuals from Whitehorse Correctional Centre and federal corrections;
- (2) provide information on how the John Howard Society pilot program addresses recommendations from the May 2018 *Whitehorse Correctional Centre Inspection Report* by David Loukidelis;
- (3) provide the total costs for the contractual arrangement with the John Howard Society Pacific for 2019-2020 and 2020-2021;
- (4) provide a copy of the evaluation criteria to be used to assess the effectiveness of this pilot project; and
- (5) provide details as per A3.0 Reporting requirements on page 14 of the schedule A3.1.1. Project Description for YG JHSP LM Project funding Agreement T00619459?

Notice Paper

Motions other than Government Motions

1. Motion No. 397
Mr. Adel, Member for Copperbelt North
THAT this House thanks all Yukoners for their efforts in mitigating the spread of the COVID-19 virus and for helping to keep Yukon safe.
2. Motion No. 398
Mr. Adel, Member for Copperbelt North
THAT this House thanks Yukon's essential workers for their hard work and dedication during the COVID-19 pandemic.
3. Motion No. 399
Mr. Adel, Member for Copperbelt North
THAT this House supports the 31 action items contained within *Changing the Story to Upholding Dignity and Justice: Yukon's Missing and Murdered Indigenous Women, Girls and Two-spirit+ Strategy*.
4. Motion No. 400
Mr. Adel, Member for Copperbelt North
THAT this House supports energy retrofits for Yukoners.
5. Motion No. 401
Mr. Gallina, Member for Porter Creek Centre
THAT this House supports the tenets of *Tourism Relief and Recovery Plan: A three-year plan to drive the recovery of Yukon's tourism sector*, including the Government of Yukon:
 - (1) providing tourism sector leadership;
 - (2) rebuilding confidence and capabilities for tourism;
 - (3) supporting the recovery of tourism industry operators; and
 - (4) refining the brand and inspiring travellers to visit Yukon.
6. Motion No. 402
Mr. Gallina, Member for Porter Creek Centre
THAT this House thanks all Yukon health care workers for their commitment to keeping Yukoners safe during the COVID-19 pandemic.
7. Motion No. 404
Mr. Cathers, Member for Lake Laberge
THAT this House urges the Government of Yukon to:
 - (1) do an assessment to determine how much of the increase in Yukoners' insurance premiums is the result of the Government of Yukon's tax increase on insurance premiums; and
 - (2) table a report on the results of that assessment in the Legislative Assembly by March 31, 2021.

8. Motion No. 405

Ms. White, Leader of the Third Party

THAT this House urges the Government of Yukon to make pre-kindergarten, also known as K4, available in all Yukon communities.

9. Motion No. 406

Mr. Cathers, Member for Lake Laberge

THAT this House urges the Government of Yukon to:

- (1) do more consultation with stakeholders and the public prior to the *Act of 2020 to Amend the Condominium Act, 2015* being brought into force to determine if additional changes to it are warranted; and
- (2) ensure that stakeholders and the public have the opportunity to review and provide feedback on draft regulations under the revised *Condominium Act, 2015* before the regulations are approved by Cabinet.